## Enrollment & Maximum Capacity Numbers as of March 6, 2024

| Class                  | Enrollment Number | Maximum Capacity |
|------------------------|-------------------|------------------|
| PK3                    | 11                | 11               |
| PK4                    | 23                | 23               |
| KDGN                   | 41                | 41               |
| 1 <sup>st</sup> Grade  | 40                | 49               |
| 2 <sup>nd</sup> Grade  | 31                | 31               |
| 3 <sup>rd</sup> Grade  | 39                | 50               |
| 4 <sup>th</sup> Grade  | 29                | 50               |
| 5 <sup>th</sup> Grade  | 33                | 50               |
| 6 <sup>th</sup> Grade  | 39                | 50               |
| 7 <sup>th</sup> Grade  | 26                | 26               |
| 8 <sup>th</sup> Grade  | 38                | 40               |
| 9 <sup>th</sup> Grade  | 43                | 50               |
| 10 <sup>th</sup> Grade | 43                | 50               |
| 11 <sup>th</sup> Grade | 49                | 50               |
| 12 <sup>th</sup> Grade | 34                | 40               |

Revision Date(s)9/7/22, 12/7/22, 3/8/23,6/7/23 9/6/23, 12/6/23, 3/6/24